COUNTY OF SACRAMENTO Intra-Department **Appropriation Adjustment** Requests 1st and 2nd Quarters, Fiscal Year 2020

| AAR# | DEPARTMENTS | DESCRIPTION | DATE | AMOUNT | ATTACHMENT 2 |
|-----------|---------------------------------|--|------------|--------------|--------------|
| 2020-3001 | County Counsel | To transfer funds from 20 object to 40 object for fixed asset purchase. | 9/19/2019 | 35,987.45 | |
| 2020-3002 | Office of Budget and Debt Mgmt. | To transfer funds from 20 object to 30 object due to rounding. | 9/24/2019 | 1.00 | |
| 2020-3003 | Regional Parks | Move funding between 40 elements to pay for commercial spray rigs. | 9/24/2019 | 24,000.00 | |
| 2020-3004 | Water Resources | To transfer funds from 20 object to 30 object due to unanticipated credits used. | 9/27/2019 | 20,000.00 | |
| 2020-3005 | Sheriff | To transfer funds from 20 object to 40 object for fixed asset purchase. Also, to correct budget error. | 10/10/2019 | 356,971.00 | |
| 2020-3006 | Health Services | Health Services: Redirecting appropriations to 43 object for fixed assets. | 10/22/2019 | 50,000.00 | |
| 2020-3007 | Airports | To transfer appropriation authority between various funds. | 11/4/2019 | 665,000.00 | Yes |
| 2020-3008 | Sheriff | To transfer funds from 20 object to 40 object for fixed asset purchase. | 11/6/2019 | 45,000.00 | |
| 2020-3009 | General Services | Transfers between General Services Funds. | 10/30/2019 | 418,750.00 | |
| 2020-3010 | Transportation | Moving appropriations to the fixed asset account to purchase the replacement of two truck mounted crash attenuators. | 11/10/2019 | 50,000.00 | |
| 2020-3011 | Health Services | Moving appropriations to the fixed asset to purchase additional fixed assets. | 11/19/2019 | 6,350.00 | |
| 2020-3012 | Regional Parks | Moving funding to purchase mowers | 12/18/2019 | 20,439.93 | |
| 2020-3013 | SAFCA | Appropriation for SAFCA staff labor costs for active projects. | 12/18/2019 | 345,500.00 | |
| 2020-3014 | Health Services | Was originally submitted as a board AAR, changed to Department 12/20/2019, Cost for the Nurse-Partnership Program. | 11/15/2019 | 404,133.00 | |
| 2020-3015 | Sheriff | Moved cost within objects 10,20, 60 for reorganization. Moved Cost from object 20 to 40. | 12/11/2019 | 4,976,232.00 | Yes |
| 2020-3016 | Office of County Executives | Moving Funds from 145B to 145A to close out 145B. | 12/19/2019 | 889,989.00 | Yes |
| 2020-3017 | General Services | To Transfer funds between general services. | 12/11/2019 | 145,000.00 | |

| | - | t | COUN | ITY OF SACRAMENTO | 1. REQUES 2020 | t NUMBER 9-3007 |
|--|----------------|--|--------------------|---|-----------------------------|--------------------|
| | APPR | OPRIA | ATION | I ADJUSTMENT | REQUE | EST |
| 2. Department | Name | 2. POR | Depa | rtment Name (if applicable) | 3. Date /0 | . 29, 19 |
| 4. REQUEST A | DJUSTMENT | OF APPROPR | IATION AS LI | STED BELOW | | |
| · | FUND# | INDEX# | ACCOUNT | ACCOUNT TITLE | | AMOUNT |
| | 043A | 3483487 | 42420200 | Structures | | 55,000 |
| | 045A | 3413411 | 5059800 | Operating transfers | out | 500,000 |
| | 043A | 348348 | 4444010 | Computer Softwa | re | 110,000 |
| | | 34834 8 7 | | LAND | | 55,000 |
| USE OF FINANCING | 045F | 3413470 | | | | 500,000 |
| | 041C | 3483585 | 4444010 | Computer Softu | vare | 110,000 |
| Department Head By: 6. Action | Cin | ty N | oval(s) only requi | Department Head (if applicable Date, 19 By: County Executive | 202 <i>0</i> 300 2020030 | 050 |
| 7. APPROVAL | Į L | Approve Disapprove | | "Ite fair | rito | Date 11/4/19 |
| 8. RESOLUTION | N | | | | <u> </u> | |
| | | | | , seconded by Supervisor | , | |
| | | | | the BOARD OF SUPERVISORS of the Cour | | tate of |
| Camorni | AYES: | Supervisors | | 19 by the following vote, to | | |
| | | - | | | | |
| | NOES: | Supervisors | | | | |
| | ABSENT: | Supervisors | 5 | | | |
| Res | olution Numbe | er | | | | · |
| (SEA) ATTE | | | | CHAIR OF THE BOARD OF SUI SACRAMENTO COUNTY CALIF | | |
| | | CLERK OF THE | BOARD OF SUP | ERVISORS | | |
| Distribution (Board of Supervisor A | (pproved) Blu | te - Board of Supervi e - Department Appro en - County Executive | ved Copy | Yellow - Auditor-Controller Approved Pink - Auditor-Controller Control Copy Goldenrod - Department Control Copy | | |
| FORMAARS DATE REV | /ISED 11/12/92 | | | | CEN | TRAL STORE # 7679 |

| | | • | COUI | NTY OF SACRAMENTO | 1. REQUEST N | |
|---|----------------|--|--|--|---------------------------------------|---------------|
| | APPR | OPRIA | ATION | N ADJUSTMENT R | EQUES | T |
| 2. Department N Sheri | lame | • | Depa | artment Name (if applicable) | 3. Date 11/25/201 | 19 |
| 4. REQUEST AD | JUSTMENT | OF APPROPR | IATION AS L | ISTED BELOW | | |
| | FUND# | INDEX# | ACCOUNT | ACCOUNT TITLE | | AMOUNT |
| | | | | See attachment | | |
| SOURCE OF | | | | AL MINCHING | | |
| FINANCING | | | | | | |
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| USE OF | | | | sec attachment | | |
| FINANCING | | | | | | |
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| 5. JUSTIFICATIO | N (Attach M | emo if Neces | sarv) | | | |
| i) Move | Costs | with | in ob | ojects 10, 20, 60 t | or | |
| reara | chiza | tion | | | | |
| rcorg | ahiza | | 1 | in 20 to object | +40+ | or |
| z) move | _ cost | ts tro | m ob | oject 20 10 00jec | | -, |
| fixe | d as | set po | urcha | oject 20 to object ses. | , | |
| Department Head | · ^ _ | nes 5 | horit | Department Head (if applicable) | · · · · · · · · · · · · · · · · · · · | |
| By: ania |) fed | an | 11 | Date 19 By: | | Date |
| 6. ACTION | R | Dept. Head Appro | oval(s) only requi | red Auditor-Controller | | |
| | | Board Action Red | juired | By: | | Date |
| | | Four-Fifths Vote f | Required | Allet dife | | 12/27/19 |
| | | / | | County Executive | _ | |
| 7. APPROVAL | | Approve Disapprove | | "Lun | | Date |
| 8. RESOLUTION | · لـــا | | | | | <u>12-0-6</u> |
| | on by Supervis | sor | | , seconded by Supervisor | | |
| the foregoi | ing resolution | was passed ar | nd adopted by | the BOARD OF SUPERVISORS of the County of S | | of |
| | | | | 19 by the following vote, to wit: | | |
| | | Supervisors, | | | | |
| | | Supervisors, | | | | |
| | | Supervisors, | | | | |
| Resolu | ution Number | | ······································ | CHAIR OF THE BOARD OF SUPERVIS | ORS OF | |
| (SEAL) | | | | SACRAMENTO COUNTY CALIFORNIA | | |
| ATTEST | : | | | | | |
| Distribution | White | | BOARD OF SUP | | | |
| Distribution (Board of Supervisor Appl | roved) Blue - | Board of Supervise Department Approvise County Executive | ed Copy | Yellow - Auditor-Controller Approved Copy Pink - Auditor-Controller Control Copy Goldenrod - Department Control Copy | | |
| FORMAARS DATE REVIS | | | | · · · · · · · · · · · · · · · · · · · | CENTRAL | STORE # 7670 |

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Appropriation Adjustment Request for Sheriff's Office - Fiscal Year 2019/20

| | · · · · · · · · · · · · · · · · · · · | | URCE OF FINANCING | |
|----------|---------------------------------------|----------|--------------------------|-----------|
| FUND | FUND CENTER | ACCOUNT | ACCOUNT TITLE | AMOUNT |
| | | | | |
| 001A | 7407437 🗸 | 10111000 | Regular Employees | 213,622 |
| 001A | 7407439 - | 10111000 | Regular Employees | 2,086,333 |
| 001A | 7407437 ~ | 10114300 | Allowances | 2,000 |
| 001A | 7407439 | 10114300 | Allowances | 15,637 |
| 001A | 7407439 | 10115100 | Holiday in Lieu Pay | 80,467 |
| 001A | 7407437 | 10121000 | Retirement | 91,554 |
| 001A | 7407439 | 10121000 | Retirement | 1,027,001 |
| 001A | 7407439 | 10121100 | 1995/2003 POB | 333,716 |
| 001A | 7407439 | 10121200 | 2004 POB | 166,204 |
| 001A | 7407437 | 10121300 | Health Savings - ER cost | 1,300 |
| 001A | 7407439 | 10121300 | Health Savings - ER cost | 10,712 |
| 001A | 7407437 | 10122000 | OASDHI | 16,496 |
| 001A | 7407439 | 10122000 | OASDHI | 143,366 |
| 001A | 7407437 | 10123000 | Group Insurance | 32,450 |
| 001A | 7407439 | 10123000 | Group Insurance | 277,156 |
| 001A | 7407439 | 10124000 | Workers' Comp | 123,046 |
| 001A | 7407439 | 10135000 | Retiree Medical Offset | 6,692 |
| 001A | 7407439 | 20203500 | Ed/Training Svc | 3,000 |
| 001A | 7407439 | 20207600 | Office Supplies | 4,176 |
| 001A | 7407422 | 20211200 | Bldg Maint Sup | 5,000 |
| 001A | 7407422 | 20220600 | Auto Maint Sup | 75,000 |
| 001A | 7407422 | 20222700 | Cell Phone/Pager | 20,000 |
| 001A | 7407422 | 20227200 | Radio/Elect | 5,000 |
| 001A | 7407439 | 20231400 | Cloth/Personal Sup | 800 |
| 001A | 7407435 | 20281200 | Data Processing Sup | 12,000 |
| 001A | 7407439 | 20286100 | Unclassified Funds | 4,000 |
| 001A | 7407422 | 20289800 | Other Op Exp Sup | 10,000 |
| 001A | | 20289800 | Other Op Exp Sup | 428 |
| 001A | 7407439 | 20292800 | GS Equip Rental Light | 155,946 |
| 001A | 7407439 | 20293800 | Fuel Usage Light | 40,606 |
| 001A | 7407439 | 20298700 | Telephone Svc | 388 |
| 001A | 7407439 | 60654100 | Personnel Services | 12,136 |
| | | | | ,2,100 |
| L | Total | | 1 | 4,976,232 |

| | | 1 | USE OF FINANCING | |
|------|-------------|----------|---------------------|-----------|
| FUND | FUND CENTER | ACCOUNT | ACCOUNT TITLE | AMOUNT |
| 0044 | 7407400 | | | |
| 001A | 7407403 | 10111000 | Regular Employees | 922,052 |
| 001A | 7407431 | 10111000 | Regular Employees | 1,377,903 |
| 001A | 7407403 | 10114300 | Allowances | 8,173 |
| 001A | 7407431 | 10114300 | Allowances | 9,464 |
| 001A | 7407403 | 10115100 | Holiday in Lieu Pay | 30,591 |
| 001A | 7407431 | 10115100 | Holiday in Lieu Pay | 49,876 |
| 001A | 7407403 | 10121000 | Retirement | 441,476 |
| 001A | 7407431 | 10121000 | Retirement | 677,079 |
| 001A | 7407403 | 10121100 | 1995/2003 POB | 113,627 |
| 001A | 7407431 | 10121100 | 1995/2003 POB | 220,089 |
| 001A | 7407403 | 10121200 | 2004 POB | 56,596 |

| 001A 001A 001A | 7407403 7407403 7407431 | 20298700 | Telephone Svc Telephone Svc | 234 154 |
|----------------------|-------------------------------|-------------------|---|-------------------|
| 001A 001A | 7407403 7407431 | 20293800 20293800 | Fuel Usage Light Fuel Usage Light | 13,129 27,477 |
| 001A | 7407431 | 20292800 | GS Equip Rental Light | 84,336 |
| 001A | 7407403 | 20292800 | GS Equip Rental Light | 71,610 |
| 001A | 7407431 | 20289800 | Other Op Exp Sup | 9,628 |
| 001A | 7407431 7407403 | 20203500 | Ed/Training Svc | 2,776 |
| 001A 001A | 7407403 7407431 | 10135000 | Retiree Medical Offset | 4,283 |
| 001A | 7407431 | 10124000 | Workers' Comp Retiree Medical Offset | 2,409 |
| 001A | 7407403 | 10124000 | Workers' Comp | 81,098 |
| 001A | 7407431 | 10123000 | Group Insurance | 177,672 41,948 |
| 001A | 7407403 | 10123000 | Group Insurance | 131,934 |
| 001A | 7407431 | 10122000 | OASDHI | 90,762 |
| 001A | 7407403 | 10122000 | OASDHI | 69,100 |
| 001A | 7407431 | 10121300 | Health Savings - ER cost | 6,675 |
| 001A 001A | 7407431 7407403 | 10121300 | Health Savings - ER cost | 5,337 |

| | • | • | COU | NTY OF S | ACRAMENTO | | 1. REQUES | T NUMBI |
|--|--|--|--|------------------------|--|---|---------------|---------|
| | APPR | OPRI | ΔΤΙΩΝ | | USTME | | | |
| | | | | | | NT 17 | - : | |
| 2. Department | | A TAUTIVE | | | e (if applicable) BT MANAGEMEN | ۲ | 3. Date | |
| OFFICE OF 4. REQUEST AL | | | | | | | 12/4/2 | 2019 |
| | FUND# | INDEX# | ACCOUNT | | ACCOUNT TI | TIF | | |
| , | 1458 | 1450002 | 30342000 | REIMB | PMT : FVCP PEC | | FRONTAGE | 889 |
| | | | | | | ····· | | |
| SOURCE OF | | 1. | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 1451 | 1450001 | 30342000 | REIMBPMI | r: fucp fee-pa | APWAY | | 889,9 |
| USE OF | | | | | | | · · · · | |
| FINANCING | | | | | | | | |
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| 5. JUSTIFICATI | ON (Attach N | Lange If Nagar | | | | | | |
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| (| din 1 B.F | B/ | / | Date | Department Head (if app By: | blicable) | | |
| (| | | oval(s) only requi | Date 7/17/11 red | | blicable) | | |
| By: Cd | | | •••• | Date Z/1Z/11 red | By: | blicable) | | |
| By: Cd | | Dept. Head Appro | quired | Date | By: Auditor-Controller | olicable) | ······ | |
| By: G. ACTION | | Dept. Head Appro Board Action Rec Four-Fifths Vote I | quired | Date Z/17/11 red | By: Auditor-Controller | blicable) | | |
| By: Cd | | Dept. Head Appro Board Action Rec Four-Fifths Vote I Approve | quired | Date Z/1Z/11 red | By: Auditor-Controller By: | plicable) | | |
| By: 6. ACTION 7. APPROVAL | | Dept. Head Appro Board Action Rec Four-Fifths Vote I | quired | Date Z/17/11 red | By: Auditor-Controller By: County Executive | blicable) | | |
| By: 6. ACTION 7. APPROVAL 8. RESOLUTION | | Dept. Head Appro Board Action Rec Four-Fifths Vote I Approve Disapprove | quired Required | | By: Auditor-Controller By: County Executive By: | | | |
| By: 6. ACTION 7. APPROVAL 8. RESOLUTION On a mot | Ion by Supervis | Dept. Head Appro Board Action Red Four-Fifths Vote I Approve Disapprove | quired Required | | By: Auditor-Controller By: County Executive By: , seconded by Super | | Secremento S | |
| By: 6. ACTION 7. APPROVAL 8. RESOLUTION On a mot the forego | ion by Supervisoing resolution | Dept. Head Appro Board Action Rec Four-Fifths Vote I Approve Disapprove | quired Required nd adopted by t | the BOARD O | By: Auditor-Controller By: County Executive By: | visor e County of S | Sacramento, S | tate of |
| By: 6. ACTION 7. APPROVAL 8. RESOLUTION On a mot the forego California | ion by Supervisoing resolution | Dept. Head Appro Board Action Rec Four-Fifths Vote I Approve Disapprove | quired Required nd adopted by t | the BOARD O | By: Auditor-Controller By: County Executive By: , seconded by Super F SUPERVISORS of the | visor e County of S | Sacramento, S | tate of |
| By: 6. ACTION 7. APPROVAL 8. RESOLUTION On a mot the forego California | ion by Supervision g resolution a, this | Dept. Head Appro Board Action Rec Four-Fifths Vote I Approve Disapprove isor day | quired Required nd adopted by t / of | the BOARD O | By: Auditor-Controller By: County Executive By: , seconded by Super F SUPERVISORS of the | visor e County of S | | tate of |
| By: 6. ACTION 7. APPROVAL 8. RESOLUTION On a mot the forego California | ion by Supervisoing resolution a, this AYES: NOES: | Dept. Head Appro Board Action Rec Four-Fifths Vote I Approve Disapprove isor | quired Required nd adopted by t v of | the BOARD O | By: Auditor-Controller By: County Executive By: , seconded by Super F SUPERVISORS of the | visor e County of S | Sacramento, S | tate of |
| By: 6. ACTION 7. APPROVAL 8. RESOLUTION On a mot the forego California | ion by Supervisoing resolution a, this AYES: NOES: | Dept. Head Appro Board Action Rec Four-Fifths Vote I Approve Disapprove isor day Supervisors Supervisors Supervisors | quired Required nd adopted by t v of | the BOARD O | By: Auditor-Controller By: County Executive By: , seconded by Super F SUPERVISORS of the | visor e County of S | Bacramento, S | tate of |
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